

ST.MARK'S SENIOR SECONDARY PUBLIC SCHOOL

A-2, JANAK PURI, NEW DELHI-110058 ED

| KEC | OGNISED BY THE DIRECTORATE OF EDUCATION AND AFFILIAT |
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| | TO THE CENTRAL BOARD OF GEOGRAPHON AND AFFILIAT |
| | TO THE CENTRAL BOARD OF SECONDARY EDUCATION |
| | TRANSFER CERTIFICATE |

| 7 | Γ.C No.: | 2020 | | | | | | | |
|----|---------------------|----------------|------------------------|--|--------------------------------|-------------|---|---|---|
| 1 | I.C No.: | 2829 | ****** | | | | Admission | n No.: | 15134 |
| C | BSE Affiliation N | o.: | 2730076 | School Code : | 85306 | Status of | f School: | SENIOR | SECONDARY |
| 1 | Name of Pupil: | ARNA | AV SINGH | | SCHOOL | .ID. | | | ************** |
| 2 | Father's/Guardia | n's Name : | BRAJES | H SINGH | SCHOOL 1618249 | ********* | •••••• | | |
| 3 | Mother's Name : | | MANJU SINGH | ****************** | 1618249 | ********* | ************ | *********** | ************************ |
| 4 | Nationality: | INDIA | ٧ | ************************* | ****************************** | ****** | ************ | ********** | ************** |
| 5 | Whether the cane | didate belon | gs to Gen Cat/Sche | dule Caste/Schedule T | ribe/OBC : GENERAL | •••••• | ************** | ************* | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 6 | Date of admissio | on in the scho | ool with class: | 01-02-2012 | I CONTRACTOR | | | *************************************** | ************** |
| | | | Admission Registe | г | <u> </u> | ********** | | ********** | *************** |
| | (In figures) | 25-04-2006 | ••••• | (In words) | TWENTY FIFTH APR | L TWO T | HOUSAND | SIX | *********************** |
| 8 | uss in which th | e pupil last | studied (In figures) | : XI-C | (In words | | | | **************** |
| 9 | School/Board An | nual Examin | nation last taken wi | th result: | DETAINED | | | ************ | *************** |
| | | | rice in the same class | | CE | | | | |
| 14 | Subjects studied | ENGLISH | CORE, COMPUTE | R SCIENCE, CHEMIS | STRY, PHYSICS, MATHE | MATICS, | PHYSICAL | EDUCATI | ON (Add) |
| 12 | Whether qualified | d for promot | ion to the higher cl | ass: | MOT ODANITED | | | | *************************************** |
| 4 | if so,to which cla | ss (in fig.): | N/A | \$ 7 2 4 4 5 1 2 2 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | (In words) | N/A | *************************************** | | *************** |
| 13 | Month upto which | h the School | dues paid: | MARCH 20 | 23 | ****** | *************************************** | •••••• | **************** |
| 14 | Any fee concession | on availed, i | f so, the nature of s | ach concession: | NO | ********** | *********** | *********** | |
| 15 | Total No. of work | cing days: | 175 | **>># | * | *********** | ************ | | |
| 16 | Total No. of work | cing days the | pupil was present | 118 | | ********** | ************ | ••••• | |
| 17 | Whether NCC Ca | det/Boy Sco | out/Girl Guide: | NA | | *********** | *********** | ********** | ************* |
| 18 | Games Played or | extra-curricu | ılar activities in wh | ich the pupil took part | : NO | ********* | | ********** | ************** |
| 9 | General Conduct | : . | GOOD | *************************************** | | | | | |
| U | Date of applicatio | n for certific | | 17-04-2023 | 21. Date of | issue of c | ertificate. | 40 | |
| 22 | Reasons for leaving | ng the schoo | l: ON PA | ARENT'S REQUEST | | 10040 01 0 | crimcate. | 10- | 04-2023 |
| 3 | Any other remark | s: | NA | | | ********** | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *********** | ***************** |
| | te: 18-04-2023 | 3 | ******************* | Prepare | d by: | 100 | ر برا دوا | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ************* |
| la | iss Teacher: | Xxx | MU | *************************************** | Checke | ed by : | te ka | برسمر | *************** |
| C. | | 1 | | × | | - | | | ************** |
|). | | | | | | . 1 | 04/03 | | |

Sec Bublic School In New Delhi

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