

## ST.MARK'S SENIOR SECONDARY PUBLIC SCHOOL

A-2, JANAK PURI, NEW DELHI-110058
RECOGNISED BY THE DIRECTORATE OF EDUCATION AND AFFILIATED
TO THE CENTRAL BOARD OF SECONDARY EDUCATION
TRANSFER CERTIFICATE

|    | T  | .C No.: 28  | 312          |                      |   |   | CK CERTI     | FICALE           |              |             |   |
|----|--|---|--------------|----------------------|---|---|--------------|------------------|--------------|-------------|---|
|    | C  | 3 to 10 g   | *********    |                      |   |   |              |                  | Admission    | ı No.:      | 16040                                   |
|    | C  | BSE Affiliation No.:  |              | 2730076              | School Code                             | 85306                                   |              | Status of        | School:      | SENIOR      | SECONDARY                               |
|    | 1  | Name of Pupil:  | SRISH        | łTI                  | *********                               |   |              | ***              |              |             |   |
|    | 2  | Father's/Guardian's   | Name:        | MANOJ                | KUMAR SAH                               |   | ***********  | 767874           | 9            | *********** |   |
|    | 3  | Mother's Name:  | S            |                      | ••••••                                  |   |              | ***********      |              |             |   |
|    | 4  | Nationality:  | INDIAN       |                      |   |   |              |                  |              |             |   |
|    | 5  | Whether the candidate belongs to Gen Cat/Schedule Caste/Schedule Tribe/OBC : GENERAL  Date of admission in the school with class : 10-03-2015 |              |                      |   |   |              |                  |              |             |   |
|    | 6  | Date of admission in  | the school   | ol with class:       | 10-03-2015                              |   |              | **************** | ***********  | **********  | **************                          |
|    | / ]  | Date of birth according   |              |                      | r                                       | ***********                             | **********   | ***********      | **********   | **********  |   |
| ,  |  | (In figures) 12-0   | 4-2009       | **************       | (In word                                | s) TWELFT                               | H APRIL T    | WO THOUSA        | AND NINE     |             |   |
|    |  | P   | -Pri rabi bi | adica (III ligures)  | · VIII-F                                | ***************                         | (In wor      | ds):             |              |             |   |
|    | 5  | concor board Aimua  | Examina      | ition last taken wit | th result :                             | PASSI                                   | ED           |                  | ********     | *********   | ****************                        |
| 1  | 0  | Whether Failed, if so   | once/twic    | ce in the same clas  | s: !                                    |   |              |                  |              |             |   |
| 1  | 11 Subjects studied: ENGLISH, HINDI, MATHEMATICS, SCIENCE, SOCIAL SCIENCE.  12 Whether qualified for promotion to the higher class:  GRANTED |   |              |                      |   |   |              |                  |              |             |   |
| 1  |  |   |              | on to the higher cla | iss:                                    | GRANTED                                 |              | ************     | **********   | **********  | *************                           |
|    |  | f so,to which class (in   |              | IX                   | *****************                       | *****************                       | (In words    | ) NINTH          | ************ | *********   | **************                          |
| 1  | 3 N  | Month upto which the  | School d     | lues paid:           | MARCH                                   | 2023                                    |              |                  |              |             | *************************************** |
| 1  | 4 /  | Any fee concession avorting   | vailed, if s | so, the nature of su |   |   |              |                  |              |             |   |
|    |  |   | (17.0)       | *************        | ***************                         |   | **********   | **************   |              | **********  | *************                           |
|    |  | otal No. of working   |              | -F do present .      | 168                                     |   | ************ | **************   |              | *********   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
|    |  | Whether NCC Cadet/I   |              |                      | 14/7                                    |   |              | *************    | ************ | *********   | ************                            |
| 18 | 3 G  | Sames Played or extra   | -curricula   | ar activities in whi | ch the pupil took p                     | art : NC                                | )            | ************     | **********   | *********   | **************                          |
| 1  | -  | eneral Conduct:   |              | OD                   | 20-03-2023                              |   | ***********  | ***********      | ***********  | *********   | ***************                         |
| 20 | D  | ate of application for  | certificat   | e:                   | -0 00 2020                              |   | 21. Date of  | f issue of cert  |              |             |   |
|    |  | easons for leaving the  | e school:    | ON PA                | RENT'S REQUES                           |   | 2 410 01     | r issue of cer   | ilicate :    | 03-0        | )4-2023                                 |
| 23 | A  | ny other remarks:   | N            | Α                    |   | *************************************** | ***********  | ***********      |              | *********   | ************                            |
|    | ite:   | **************  |              | ·                    | Prepa                                   | ared by:                                | 1-           | Jana             | . 1          | *********   |   |
| CI | 455  | Teacher:  | un far       | <u></u>              | *************************************** |   | ,            | ced by:          | تليدا        | سيت         | ***************                         |
|    |  | . \   | ٠,٠          |                      |   |   |              | a •              | 00           |             | ***********                             |
| 6  |  | " Ita   |              |                      |   |   | (00)         | ×                |              |             |   |

PRINCIPAL

PRINCIPAL St.-Mark's Sr. Sec. Public School Janak Puri, New Delhi

