## ST.MARK'S SENIOR SECONDARY PUBLIC SCHOOL



JATED

|            | A-2, JANAK PURI, NEW DELHI-110058 RECOGNISED BY THE DIRECTORATE OF EDUCATION AND AFFIL TO THE CENTRAL BOARD OF SECONDARY EDUCATION TRANSFER CERTIFICATE |
|------------|---|
| C No. 1926 | Admission No.:  |

| ( No.: 1926                 | *********  | A   | admission (vo      |                              |  | ***************************************                 |  |
|-----------------------------|--|---|--------------------|------------------------------|--|---|--|
| BSE Affiliation No.:        | 2730076  | School Code:                                      | School Code: 85306 |                              | s of School :                                    | Senior secondary  |  |
|                             | ***************************************  |   |                    | SCH                          | HOOLID.  |   |  |
| Name of Pupil:              | AAROHI GOEL  | 1618249   |                    |                              |  |   |  |
| Father's/Guardian's Na      | RAHUL GO   | DEL   |                    | * 6.6.787.2444.7444.7444.444 | + 4 E E 4 U + + E X X X X 4 4 + * * * X X        |   |  |
| Mother's Name :             | ROSY GOEL  | ******************                                |                    | ****************             |  | *****************                                       |  |
| . direction .               |  |   |                    |                              | X 1 2 + + + 2 X X X X X 2 + + + + + + + + +      | ******************                                      |  |
| Whether the candidate       | e belongs to Gen Cat/Schedu  | ile Caste/Schedule Tri                            | be/OBC GEN         | NERAL                        |  | . 2 2 4 . 0 . 4 1 7 2 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 |  |
| :<br>Date of admission in t | the school with class:   | 18-02-2016  | -                  | (FIRST)                      |  |   |  |
|                             | g to the Admission Register  | ±x // * + * 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |                    |                              |  |   |  |
| (In figures) 29-10          |  | (In words)  | Twenty Nir         | th October Two T             | housand Ten                                      | ******************                                      |  |
|                             | pil last studied (In figures):   |   | IV-B               | (In words):                  | IV-B (FOL  | JRTH)   |  |
|                             | Examination last taken with  |   | PASSED             |                              |  | **********  |  |
|                             | once/twice in the same class   |   | 222401222244       |                              |  | **************************************                  |  |
|                             | ENGLISH, HINDI, N  |   | SOCIAL SCIE        | ENCE, GENERAL                | KNOWLEDGE  |   |  |
|                             | 82 140 1 911 40 70 71 81 81 81 81 81   |   | GRANTED            | **********                   | 4 % 6 2 1 2 7 2 2 3 4 6 11 2 2 2 2 2 2 4 4 6 2 1 |   |  |
|                             | promotion to the higher cla  |   | **********         |                              | TH   | ***************************************                 |  |
| ii so,to which class (i     | n fig.):   | *****************                                 |                    | (In words)                   |  | ***************   |  |
| Month upto which the        | e School dues paid :   | March 202   | *************      | **************               |  |   |  |
| Any fee concession a        | vailed, if so, the nature of su  | ich concession:                                   | No                 | *****************            | ~#X**********                                    |   |  |
| Total No. of working        | days: 188  | ***************************************           |                    | **********                   | ***************                                  | ************************                                |  |
| Total No. of working        | days the pupil was present :   | 166   |                    | ******                       | ***************                                  | *************   |  |
| Whether NCC Cadet           | /Boy Scout/Girl Guide :  | NA  | **************     |                              |  |   |  |
| Games Played or ext         | ra-curricular activities in wh   | ich the pupil took part                           | t : PARTICIPAT     | TED IN THE ANN               | UAL DAY AND                                      | SCI. EXHIBITION   |  |
| General Conduct:            | GOOD   |   |                    | ************                 |  |   |  |
| Date of application f       | or certificate :   | 22-02-2020  |                    | 21. Date of issue o          | f certificate:                                   | 24-06-2020  |  |
| Reasons for leaving         | the school: ON P   | ARENT REQUEST                                     |                    | ***************              | **************                                   | ****************  |  |
| Any other remarks :         | NA   | ************                                      |                    |                              | &ZXX#9+2+#Z&Z#++==                               | *************   |  |
| te: 24-06-2020              |  | Prepa   | red by:            | 9                            | asharms  |   |  |
| nss Teacher : M             | S MANPREET GHANDIO   | K   |                    | Checked by:                  | Jysten   | <u> </u>  |  |
|                             |  | 1   |                    |                              | UU   |   |  |
|                             | Recei  | 108/2020  | Coo                |                              |  |   |  |
|                             | RN   | 2/202   | SI.SEC.            | 12 /3/                       | 8  | rol Education   |  |
| Will                        |  | 1081  | New Delhi          | 58 SS                        | 13,2   | 110   |  |
| RINCIPAL WICE               | RINCIPAL   |   | 100                |                              |  | r of Education  |  |
| VICET                       | THE PARTY OF THE P |   | anak P             | uri /                        | DY. DIERCE                                       | THEST THE STATE   |  |

**PRINCIPAL** 

St. Mark's Sr. Sec. Public School

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