## ST.MARK'S SENIOR SECONDARY PUBLIC SCHOOL

A-2, JANAK PURI, NEW DELHI-110058
RECOGNISED BY THE DIRECTOR ATE OF EDUCATION

| T.C No.: |          |                 | TO THE CENTRAL BOARD OF SECONDARY EDUCATION  TRANSFER CERTIFICATE |       |  |  |  |  |
|----------|----------|-----------------|---|-------|--|--|--|--|
|          |          | 2470            |   |       |  |  |  |  |
| CBSE Af  | filiatio | on No : 2720070 | Admission No.:  | 16425 |  |  |  |  |

|       | CBSE Affiliation No.:                        | 0700070                 |               |                   |                    |   |             | ************                            |
|-------|--|-------------------------|---------------|-------------------|--------------------|---|-------------|---|
|       | CDSE Affiliation No.:                        | 2730076                 | *********     | School Code:      | 85306              | Status of S                             | School :    | SENIOD SECONDA                          |
| 1     | Name of Pupil:                               | VAIBHAV SINGH           | ł             |                   |                    | 90H00                                   | 1 17        | SENIOR SECONDARY                        |
| 2     | Father's/Guardian's                          | Name: N                 | EERAJ SIN     | GH                |                    | 187222                                  | }           | **********************                  |
| 3     | Mother's Name :                              | SUPRIYA S               |               |                   | ***************    |   |             |   |
| 4     |  | INDIAN                  |               | ***************** | *****************  | ******************                      |             |   |
| 5     | Whether the candida                          | te belongs to Gen Ca    | at/Schedule   | Caste/Schedule Tr | iba/ODC . CENE     |   | *******     |   |
| 6     | Date of admission in                         | the school with class   | · ·           | 05.03.3040        | IDE/OBC : GENE     | :RAL                                    | ••••••      | *************************************** |
| 7     | Date of birth according                      | ng to the Admission     | Register      | 03-03-2016        |                    |   | *********** |   |
|       |  | 0.0040                  |               |                   |                    |   |             |   |
| 8     | ******                                       | ******************      | ***********   | (In words)        | TWENTY SEC         | OND SEPTEMBE                            | R TWO TH    | OUSAND TEN                              |
| 0     | Class in which the pu<br>School/Board Annual | pil last studied (In fi | igures): V    | /I-F              |                    | n words) ·                              |             |   |
| 9     | School/Board Annual                          | Examination last ta     | ken with res  | sult :            | PASSED             |   | SIXIT       | **********************                  |
| 10    | Whether Failed, if so                        | once/twice in the sar   | me class ·    | NA                |                    |   | ••••••      |   |
| 11    | Subjects studied : EN                        | IGLISH, HINDI, MAT      | HEMATICS      | SCIENCE SOCI      | AL COURTER         |   |             |   |
| 12    | Whether qualified for                        | promotion to the his    | than alam     | ****************  |                    | MACKELL                                 |             |   |
|       | if so,to which class (in                     |                         |               |                   | CONTICO            | • |             |   |
| 12    |  | *****                   |               | ****************  | (In v              | vords) SEVEN                            | NTH         | *************************               |
|       | Month upto which the                         | school dues paid:       |               | MARCH 2022        |                    |   |             | *************************************** |
| 14    | Any fee concession av                        | ailed, if so, the natur | re of such co | oncession :       | NO                 | ******************                      | •••••       |   |
| 15    | Total No. of working d                       | ays: 201                | ******        |                   |                    | *************************************** |             | *************************               |
| 16    | Total No. of working d                       | ays the pupil was pr    | esent:        |                   |                    |   |             |   |
| 17    | Whether NCC Cadet/B                          | oy Scout/Girl Guide     | :             | NΔ                | ****************** | *************************************** |             |   |
| 18 (  | Games Played or extra-                       | curricular activities   | in which the  |                   |                    |   |             |   |
| 19 (  | General Conduct:                             | COOD                    |               | Part              |                    | ***************                         |             |   |
| 20 I  | Date of application for                      | certificate :           |               |                   | ************       |   |             |   |
|       | teasons for leaving the                      |                         | *******       | **************    | 21. D              | ate of issue of asmi                    | · C         |   |
|       | any other remarks:                           | ••                      | 3141741CIVI   | 3 REQUEST         | *****************  |   |             |   |
| Date  |  |                         |               |                   |                    |   | ******      |   |
| Class | Teacher:                                     | Mulles                  | 1             | Prepared by       | y:                 | 1 Janual                                | es kan      | 5                                       |
|       | ********                                     | ing mulling             | 1             |                   | C                  | hecked by :                             | Malan       |   |
| 0     | *  | oyulalwa                | *             |                   |                    |   | 11          | *************************               |
|       | ~ A-V  | and.                    |               |                   |                    |   |             |   |

PRINCIPAL

PRINCIPAL St.-Mark's Sr. Sec. Public School Janak Puri, New Delhi



